

AGENDA

Antelope Valley Fire District Board of Commissioners

This scheduled meeting is open to the public! Hybrid Meeting & ADA accessible

Station #3 – 1166 Larson Lane

Date: Thursday, July 16, 2026 Time: 5:00 PM

TELECONFERENCE INFORMATION:

Meeting by Internet:

Meeting ID: 871 6515 5644

Passcode: 367382

Meeting by Phone:

Meeting ID: : 871 6515 5644

Passcode: 367382

Note: In compliance with the Americans with Disabilities Act if you need special assistance to participate in the meeting, please contact Antelope Valley Fire Protection District at 530-495-2900 on Tuesdays. Notification 48 hours prior to the meeting will enable the Administrative Office to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

In accordance with the law, the public and Board are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is NOT a transcript of the meeting and may be disposed of in 30 days. The official transcript of this will continue to be the adopted minutes.

Call to Order:

Pledge of Allegiance:

Members Present: Gilbert __, Morris __, Shepard __, Mandichak __, Tackitt __

Members Absent:

Staff Present:

Guests:

Public Comment:

Approve Past Minutes:

Correspondence:

Chief's Report:

DC Chief's Report:

Informational Items:

Staff Comment:

Agenda Items for Discussion and/or Approve:

- | | |
|--|-------------------|
| 1. Treasurer's Report & Approve Warrants to pay bills | Discuss & Approve |
| 2. 26/27 Budget for 300 Account & Wildland Fund | Discuss & Approve |
| 3. IPAD purchase and distribution to Commissioners & Board Secretary | Discuss & Approve |

Commissioner Reports:

Adjournment:

Date Posted: 7/13/26

Next regular meeting will be Thursday, September 17, 2026 @ 5:00 PM – This meeting will be held at the Antelope Valley Fire Protection District, Station #3 - 1166 Larson Lane.

Meeting schedule, Agendas-minutes and locations are posted on Antelope Valley Fire Protection District website: avfpd.com

Meeting: <https://us02web.zoom.us/j/87165155644?pwd=siAf3xrdLo9oqZDTCytkst9p3y7AnC.1>